



Mercer County Cooperative Extension Service
Dana R. Anderson
Extension Agent for 4-H Youth Development
1007 Lexington Road, Harrodsburg, Kentucky 40330
Phone - 859-734-4378 Fax - 859-734-4379
Email - dana.anderson@uky.edu
Web Address: <http://mercerc.ca.uky.edu>

Mercer County 4-H October 2024 NEWSLETTER





**MERCER COUNTY 4-H
YOUTH AGRICULTURAL
INVESTMENT
PROGRAM (YAIP)**

- Applicants must be 9 years old & enrolled in elementary, middle or high school (includes home-schooled)
- Investment areas eligible:
 - Ag Diversification
 - Animal Production
 - Forage & Grain Improvement
 - Showmanship
 - Supervised Agriculture Experience (SAE)
 - Country Ham Projects
- Cost-share on a 50/50 basis
- Eligible up to \$1,500. per program year
- Youth must complete educational components
- Money for on-farm investments available

APPLICATION PERIOD OCTOBER 1- NOVEMBER 1, 2024

APPLICATIONS AVAILABLE FROM:
Mercer County Extension Service
1007 Lexington Road, Harrodsburg, KY 40330
8:00 a.m. - 4:30 p.m. Monday-Friday

bit.ly/yaipinformation

FOR MORE INFORMATION:  Call 859-734-4378

Dana Anderson  dana.anderson@uky.edu

Linda McClanahan  linda.mcclanahan@uky.edu

Dana R. Anderson **Mercer County 4-H Youth Development Staff:** *Deanna Ashmore*

**Dana Anderson, Mercer County Extension
Agent for 4-H Youth Development**

**Deanna Ashmore, Mercer County
Extension 4-H Program Assistant**

Mercer County 4-H October Clubs

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Cloverbud 4-H Club ¹ 3:30 @Extension Office Archery Practice 4-H 6:30 @Boyle Co. Extension Shooting Range	Homeschool 4-H Club ² 11:00p.m. @Extension Office 4-H Teen Council 3:30@Extension Office	Homeschool 4-H Club ³ 12:00 @Extension Office	⁴	⁵ 
⁷	⁸ B.B. Pellet, Air Rifle Practice 4-H 6:30 @Boyle Co. Extension Shooting Range	⁹	¹⁰	¹¹	¹²
¹⁴ Legobuds 3:30 @Extension Office	¹⁵ Beginning 4-H Cooking 3:30 @ Extension Office Teen 4-H Cooking 5:30 @ Extension Office Livestock Club 6:00 @ Extension Office Archery Practice 4-H 6:30 @Boyle Co. Extension Shooting Range	¹⁶ Homeschool Bee Hive Group 10:00 @ Extension Office Natural Resources Club 3:30@ Extension Office	¹⁷ 4th & 5th grade 4-H club 3:30 @Extension Office Horse 4-H Club 6:00 @Extension Office Salvisa 4-H Club 6:00 @Salvisa Ruritan	¹⁸	¹⁹ Kiwanis Halloween 5K Run/Walk 9:00 Shaker Village of Pleasant Hill
²¹ Homeschool Club 11:00 @ Extension Office Cat 4-H Club 6:00 @ Extension Office Shooting Sports 4-H Club 6:30 @Boyle Co. Extension Office 4-H Council 6:30 @Mercer Co. Extension	²² Deadline Middle School Retreat Applications Junior Master Naturalists 3:30 @ Extension Office B.B. Pellet, Air Rifle Practice 4-H 6:30 @Boyle Co. Extension Shooting Range	²³	²⁴	²⁵	²⁶ Halloween on Main Downtown Harrodsburg 
²⁸ STEM 4-H Club 6:00 @ Extension Office	²⁹	³⁰	³¹	You MUST rsvp to each club, each month, to attend and to receive van pick up from Mercer or Burgin schools. Cloverbud Clubs are for youth in Kindergarten - third grades. Mercer County Extension Office 1007 Lexington Road, Harrodsburg, KY 859-734-4378	

KENTUCKY SAVES
2025
PIGGY BANK
DESIGN CONTEST
MONEY SAVED IS A FUTURE EARNED



WHAT: The 2025 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves Week.

WHO: School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on: **DATE**
and ends on: **DATE**

HOW: Participants submit an original piggy bank and entry form.

RECOGNITION: Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2025. Winners also will receive a certificate.

Kentucky Saves Week:
April 7-11, 2025

Kentucky Saves:
www.kentuckysaves.org

MoneyWi\$e:
fcs-hes.ca.uky.edu/moneywise

CONTACT:
Mercer County 4-H
Dana Anderson
1007 Lexington Road
Harrodsburg, KY 40330
859-734-4378
dana.anderson@uky.edu

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2025
PIGGY BANK
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MONEYWISE
VALUING PEOPLE. VALUING MONEY.

UK Cooperative
Extension Service

2023-2024

MERCER COUNTY 4-H RECOGNITION EVENT

NOVEMBER 25, 2024
MERCER COUNTY
EXTENSION OFFICE
6:30 P.M.

If you have participated in 4-H clubs, 4-H camps/conferences, community service, speech & county demonstrations, honors achievement, awards trip winners, etc will be recognized. Youth and adults completing the link will get something and maybe multiple things based on your 4-H involvement. We will also be recognizing outstanding project leaders, contributors, and other special guests. The banquet will be serving a catered meal. The cost for the steak meal will be \$7.00 per adult (over 19) and youth are free.

YOUTH & VOLUNTEER PLEASE COMPLETE
PLEASE USE THIS LINK TO COMPLETE YOUR LEVEL OF PARTICIPATION. THIS IS REQUIRED SO WE WILL PREPARE AWARDS FROM THIS INFORMATION; THIS WILL ALSO BE THE RSVP FOR THE BANQUET - <https://bit.ly/mercerbanquet24>

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
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with prior notification.





18 USC 707

KENTUCKY 4-H ACHIEVEMENT PROGRAM

It provides an opportunity for youth to be recognized for their accomplishments during their 4-H career, as well as develop their skills in record keeping, completing applications, and potentially interviewing.

Youth who complete the application will be recognized on the county and state levels.

Financial scholarships are awarded to youth who receive bronze, silver, gold, or emerald levels on the state level.

Youth can start the program at any time.
Youth must be between 10-19 years old.

**Applications for 2024 are due
November 1, 2024**

**For more information, contact:
Dana Anderson, Mercer County Extension Agent for
4-H Youth Development
(859)-734-4378
or
dana.anderson@uky.edu**

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Lexington, KY 40506



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MERCER 4-H



HOLIDAY ONE-STOP SHOP

NOV. 2
9:00-3:00



NEW LOCATION
AT THE STABLE
AT THE
FAIRGROUNDS

560 LINDEN AVENUE
HARRODSBURG

\$6 LUNCH AVAILABLE
VENDORS WANTED
FOR INFORMATION CALL
859-734-4378 OR EMAIL -
DEANNA.ASHMORE@UKY.EDU

HALLOWEEN 5K RUN/WALK

KIDS 1-MILE FUN RUN/WALK
(WIZARD CHASE)

OCTOBER 19, 2024

SHAKER VILLAGE OF PLEASANT HILL
3501 LEXINGTON ROAD, HARRODSBURG, KY 40330

5K STARTS @ 9:30 A.M.

1 MILE FUN RUN "WIZARD CHASE @ 10:30 A.M.

REGISTRATION STARTS @ 8:30 A.M.

5K EARLYBIRD REGISTRATION THROUGH SEPTEMBER 30:

\$25.00 - ADULTS (IF UNDER 18 IS \$15.00)

AFTER SEPTEMBER 30 : \$30.00 FOR ADULTS (IF UNDER 18 IS
\$20.00)



Harrodsburg Kiwanis Proudly
Support Youth Initiative in
Mercer County



Kiwanis
CLUB OF HARRODSBURG

For Information
Please Text or Call:
859-691-0544



4/5 GRADE 4-H CLUB

YOUTH WILL FOCUS ON HANDS ON COOKING, GAMES, WOODWORKING AND MORE

FOR ALL YOUTH IN GRADES 4 & 5

CLUB MEETS ON THE 3RD THURSDAY OF THE MONTH AT THE MERCER COUNTY EXTENSION OFFICE

OCTOBER 17	
NOVEMBER 21	3:30
DECEMBER 19	TO
JANUARY 16	5:00 P.M.

FEBRUARY 20
MARCH 20
APRIL 17
MAY 15



SCAN CODE TO JOIN TEXT REMIND NOTIFICATION.

YOUTH MUST RSVP EACH MONTH BY CALLING 859-734-4378

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4-H Cooking Clubs

4-H Foods Club

Open to youth 9-11 year olds
1st/2nd year in foods club

The club meets monthly on the 2nd Tuesday of the month
after school @ Mercer Co. Extension Office
3:30-5:00 p.m.

Please RSVP Every month 859-734-4378

October 15	February 11
November 12	March 11
December 10	April 15
January 14	May 13

Scan the code to join the text remind



FREE

4-H Teen Cooking Club

Open to youth 12 + year olds, Advanced skill level
The club meets monthly on the 2nd Tuesday of the month
Mercer Co. Extension Office
5:30 - 7:00 p.m.

Please RSVP every month 859-734-4378

October 15	February 11
November 12	March 11
December 10	April 15
January 14	May 13



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CAT CLUB



October 21
November 18
December 16
January 27

February 17
March 17
April 21
May

@ 6:00 p.m.

Mercer Co. Extension
1007 Lexington Rd
Harrodsburg, KY
859-734-4378

You will get to have hands-on experiences while learning about domestic cats and their wild cat cousins as well

Open to both Cloverbuds and regular 4-H Members

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4-H HORSE CLUB MEETING



3rd Thursday of each month @
Mercer Co. Extension Office
6:30 p.m.

October 17

November 21

December 19

January 16

February 20

March 20

April 17

May 15



Youth will learn the basics of
horsemanship, horse health,
equine related careers and more.
Open to youth 9 -18 years old

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JUNIOR MASTER NATURALISTS



LEARN ABOUT PLANTS, ANIMALS,
WATER, AND MORE.

YOUTH WHO COMPLETE THE
ENTIRE PROGRAM WILL BE
CERTIFIED JUNIOR MASTER
NATURALIST.

OPEN TO YOUTH 9-12 YEARS OLD

OCTOBER 22	FEBRUARY 25
NOVEMBER 26	MARCH 25
DEC. NO MEETING	APRIL 22
JANUARY 28	MAY 27

MEETS ON THE 4TH TUESDAY OF MONTH
3:30 - 5:00

@

MERCER COUNTY EXTENSION OFFICE
1007 LEXINGTON ROAD
HARRODSBURG, KY 40330

TO JOIN TEXT REMIND SCAN THE QR CODE →



PARTICIPANTS MUST RSVP BY
CALLING 859-734-4378.

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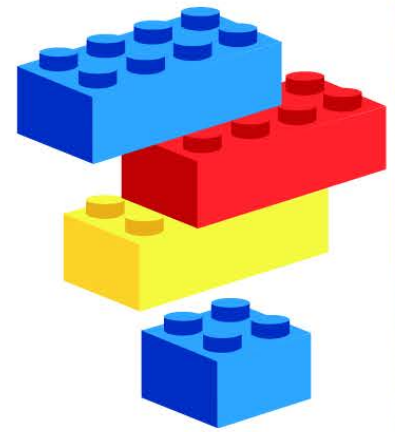
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LEGO BUDS

Youth will use Legos to build a specific item each month. Youth will then share their design with the entire group

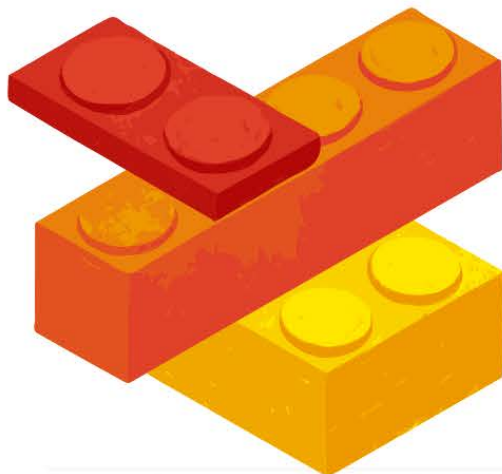


Open to youth K-3rd grade

MEETS ON THE 2ND MONDAY OF THE MONTH
AT THE MERCER COUNTY EXTENSION OFFICE
3:30-5:00 P.M.

OCTOBER 14
NOVEMBER 11
DECEMBER 9
JANUARY 13

FEBRUARY 10
MARCH 10
APRIL 14
MAY 12



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REMIND SCAN
THE QR CODE

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Mercer County 4-H Livestock Club



- Open to all youth 6-18 years old
 - Focus on: Beef, Dairy, Sheep, Goat & Swine
 - Youth **MUST** have 6 hours of classroom instruction through 4-H activities to show livestock or compete in livestock events
 - The Club will meet on the 3rd Tuesday of each month at 6:00 p.m. at the Mercer County Extension Office
- October 15
November 19
December 17



Scan code to join text remind notification.

Any adult interested in being a livestock leader,
please contact the
Mercer County Extension Office 859-734-4378

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Mercer County 4-H Natural Resources Club

Meets on the 3rd Wednesday of the month
Mercer County Extension Office
3:30 a.m. - 5:00 p.m.

Open to
youth 9-18
years old



Youth will focus on forestry project:
Leaf prints, Leaf Collections, Compass and Pacing, and more

Youth will also have the opportunity to compete at State
competitions.



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RSVP by Calling 859-734-4378

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Mercer County 4-H **SALVISA 4-H CLUB**



Meets every 3rd Thursday
of the month

October 17

November 21

6:00 - 7:00 p.m.

Ruritan Building in Salvisa
404 Main St. Salvisa

Community Service,
projects, crafts, and so
much more!



Scan the qr
code to join
the remind
group!



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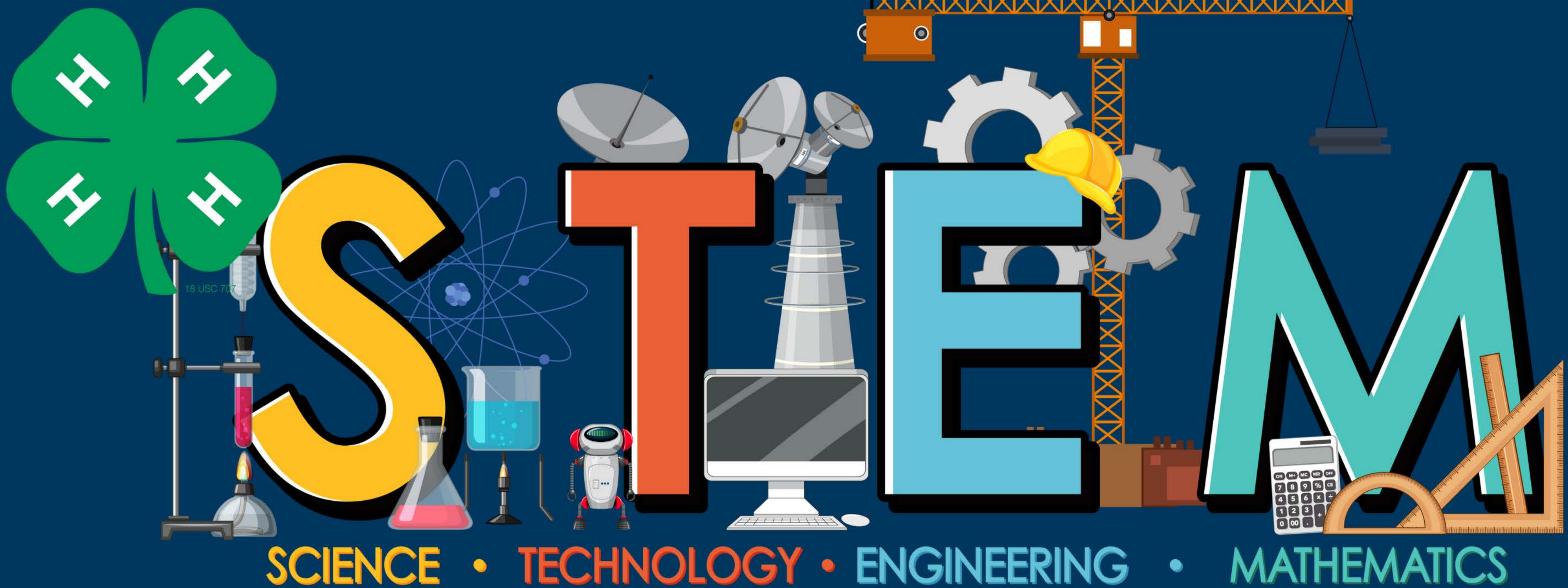
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MERCER COUNTY 4-H



YOUTH WILL FOCUS ON HANDS ON SCIENCE BASED ACTIVITIES

**OPEN TO ALL AGES 6-18
YOUTH 6-8 MUST HAVE ADULT STAY**

**CLUB MEETS ON THE 4TH MONDAY OF THE MONTH
MERCER COUNTY EXTENSION OFFICE**

OCTOBER 28		MARCH 24
NOVEMBER 25	6:00 P.M.	APRIL 28
JANUARY 27		MAY 26
FEBRUARY 24		



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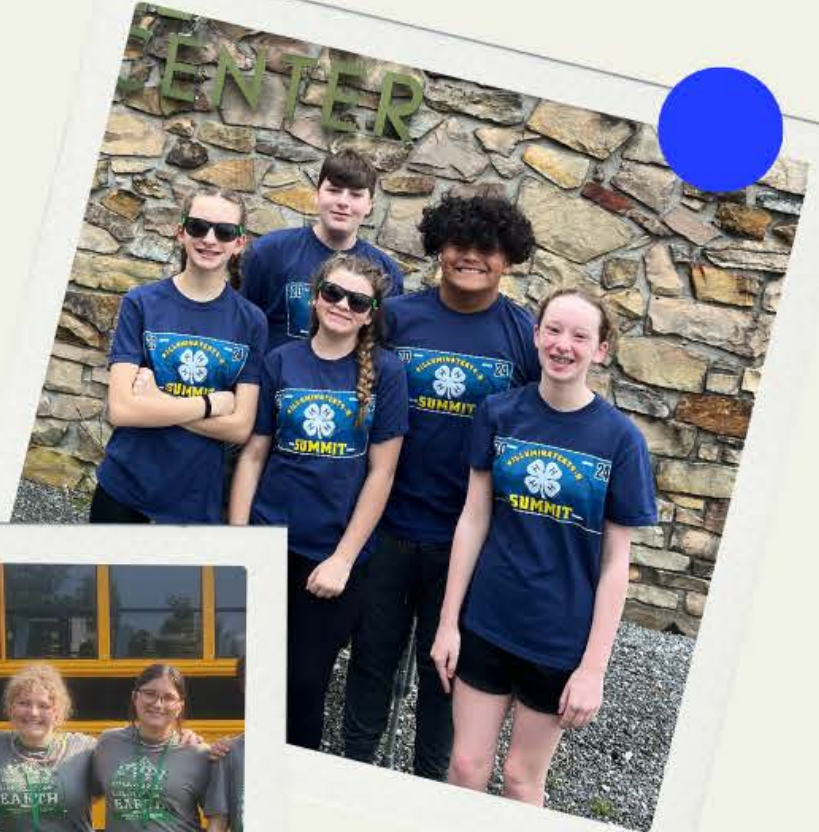
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MERCER COUNTY 4-H

4-H TEEN CLUB



OPEN TO ANY YOUTH IN MIDDLE SCHOOL & HIGH SCHOOL

LEADERSHIP
OPPORTUNITIES

WE'LL TALK ABOUT:

COMMUNITY ENGAGEMENT

LEADERSHIP
DEVELOPMENT

WEDNESDAY, OCTOBER 2
3:30-5:00 PM @
MERCER COUNTY EXTENSION OFFICE
1007 LEXINGTON ROAD,
HARRODSBURG

FREE
ICE CREAM BAR

TO GET TEXT MESSAGE
REMINDERS TEXT
81010 AND ENTER
@TEENMER

IF YOU NEED A RIDE FROM SCHOOL CALL 859-734-4378

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Martin-Gatton
College of Agriculture,
Food and Environment

C3-C4 4-H



Area Middle School Retreat



NOVEMBER 4-5, 2024-25

UNDER THE WESTERN NEON SKY!
JOIN US AS OUR 4-H COWBOYS AND
COWGIRLS GLOW WEST!

COST: \$65

LOCATION: NORTH CENTRAL 4-H CAMP

DEADLINE TO REGISTER: OCTOBER 22ND

For application contact 859-734-4378 Mercer Co. 4-H



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LEXINGTON, KY 40546

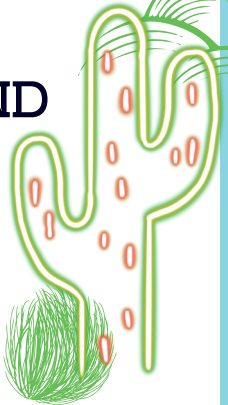
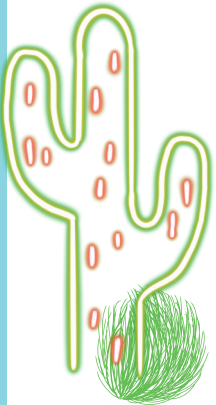
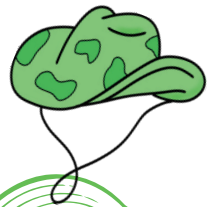


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AREA C3-C4 MIDDLE SCHOOL RETREAT

★ MONDAY ★

- 10:00-11:00 AM - CHECK-IN/SETTLE INTO CABINS
- 11:15- 11:45 AM- WELCOME ORIENTATION AND RULES SKIT
- 11:45- 12:00 PM- CLASS SIGN-UPS
- 12:00- 12:45 PM- LUNCH
- 12:45- 1:30 PM- COLOR GROUP BREAKOUT (ICEBREAKERS, SERVICE DRIVE, HAPPY GRAMS)
- 1:30-2:20 PM- WORKSHOP 1
- 2:30-3:20 PM- WORKSHOP 2
- 3:30-4:00 PM- NETWORKING/SNACK
- 4:00- 4:50 PM- FUNSHOP 1
- 5:00- 5:50 PM- FUNSHOP 2
- 6:00- 6:45 PM- DINNER
- 6:45- 7:45 PM- NETWORKING AND EVENING PREPARATIONS
- 7:45- 9:30 PM- DANCE/GLOW GAMES AND CAMPFIRE (S'MORES)
- 9:30 PM- DEPART FOR CABINS
- 10:30PM- LIGHTS OUT



TUESDAY

- 8:00-8:45 AM- BREAKFAST
- 8:45 AM- MORNING ANNOUNCEMENTS
- 9:00- 9:50 AM- LEADERSHIP WORKSHOP
- 10:00- 11:00 AM- SERVICE PROJECT
- 11:00- 11:15 AM- COLOR GROUP EVALUATIONS
- 11:15- 12:00 PM-LUNCH
- 12:00 PM- DEPARTURE



Registration Form



PLEASE PRINT

NAME: _____

COUNTY: _____

PARENT EMAIL ADDRESS: _____

GENDER: _____ AGE: ___ GRADE _____

RACE: _____ HISPANIC/NON HISPANIC _____

SHIRT SIZE: ___ XS ___ S ___ M ___ L ___ XL ___ XXL

OTHER: _____

(PLEASE INDICATE YOUTH OR ADULT SIZE BY PUTTING "Y" OR "A")

FOOD ALLERGIES _____

(ALL OTHER MEDICAL INFORMATION IS ON THE PIE FORM)

ROOMMATE PREFERENCE:

NAME/COUNTY

(PLEASE NOTE THAT WE WILL TRY TO HONOR ROOMMATE REQUESTS TO THE BEST OF OUR ABILITY. WE WILL TRY TO PLACE DELEGATES IN A CABIN WITH AT LEAST ONE PERSON FROM THE SAME COUNTY, IF REQUESTED, BUT ALSO WITH YOUTH FROM ANOTHER COUNTY.)

_____ I AM ENROLLED FOR THE YEAR AND DO HAVE A PIE FORM ON FILE AT MY 4-H OFFICE.

_____ I AM NOT ENROLLED (CONTACT YOUR AGENT TO ENROLL BEFORE THE RETREAT)



FOR MORE INFORMATION
Mercer County Extension Service
859-734-4378
dana.anderson@uky.edu



Boyle, Lincoln, Mercer County 4-H Shooting Sports Fall 2024—Spring 2025 Schedule

Club Meeting, Archery, Riflery & Pistol Ages 9-19



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

Join one of the state's finest sports programs. 4-H Shooting Sports teaches youth orienteering skills, hunter safety, firearm safety, wildlife ID and general hunting skills. Youth learn to participate in shooting sports safely. Training conducted by Certified Shooting Sports Instructors with state and national credentials.

In order to compete in 4-H Shooting Sports, youth must attend 50% of the scheduled practices in order to compete at State 4-H Competition that is held in September 2025. Also the 4-H eligibility roster for state deadline is June 25, 2025, which means they must start practicing prior to June 25. Please note: Refer with your specific county for enrollment details.

CLASS	LOCATION	CLASS MEETING DATES/TIMES - FOR ALL YOUTH 9 -19 YEARS OLD								
Shooting Sports Club Meeting	Boyle Co. Extension Office	6:30 p.m.	Oct 21	Nov 11	Dec 16	Jan 13	Feb 10	Mar 17	Apr 21	May 5
Archery 1st & 3rd Tuesday	Boyle Co. Extension Shooting Range	6:30 pm	Oct 1 & 15	Nov 5 & 19	Dec 3 & 17	Jan 7 & 21	Feb 4 & 18	Mar 4 & 18	Apr 1 & 15	May 6 & 20
B.B. Pellet, Air Rifle & Pistol 2nd & 4th Tues	Boyle Co. Extension Shooting Range	6:30 pm	Oct 8 & 22	Nov 12 & 26	Dec 10	Jan 14 & 28	Feb 11 & 25	Mar 11 & 25	Apr 8 & 22	May 13 & 27

- TIMES MAY BE ADJUSTED PENDING ON THE NUMBER OF PARTICIPANTS, PRIOR NOTIFICATION WILL BE SENT
- * MEETINGS WILL BE CANCELLED IF WEATHER IS BAD, TEXT MESSAGES WILL BE SENT.

To receive text message reminders about shooting sports please text to this number 81010 this message @boylemerc or online remind.com/join/boylemerc

**For more information contact your specific County Cooperative Extension Office.
Boyle Co. Office 236-4484 Lincoln Co. Office 606-365-2459 Mercer Co. Office 734-4378
Boyle County Cooperative Extension Office is located at 99 Corporate Drive, Danville, KY
behind the Bluegrass Community College**



There is no cost to participate, you may have to pay for ammunition or bring your own. If you have equipment you may bring it, it does need to be unloaded and in a case. We have equipment for those who do not have any. Please follow Boyle, Lincoln, Mercer 4-H Shooting Sports or Mercer County (KY) 4-H on Facebook for reminders. We will also send out text reminder weekly. If you need to be added/corrections please contact your local County Extension Office

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

SHOOTING SPORTS 4-H MONTHLY CLUB MEETINGS:

All 4-H members participating in the Boyle, Lincoln and Mercer County 4-H Shooting Sports should also participate in monthly club meetings. We will be electing 4-H Club officers, conducting service projects in the community, participating in leadership development activities and other things.

STATE 4-H COMPETITION ELGIBILITY:

All 4-H members participating in the Kentucky State 4-H Shooting Sports Education contest must be enrolled and active in their county Shooting Sports Education Program by June 25, 2025 Anyone participating in a state level competition must have passed their 9th birthday as of January 1 of the current year. All age categories are based on the participants' age as of January 1st of current year. Age groups will be 9-11, 12-14 and 15-18. Cloverbuds are no longer allowed to participated in ANY 4-H Shooting Sports Activity including archery. In order to compete in 4-H Shooting Sports, youth must attend 50% if the scheduled practices in order to compete at State 4-H Competition that is held in September 2025.

OTHER 4-H COMPETITIONS:

Throughout the state there are Invitational 4-H Shooting Sports Competitions. 4-H Youth may participate in any of the competitions, your County Extension Agent for 4-H Youth Development can assist you with registration to the events. For a complete list of competitions visit the website: <http://4-h.ca.uky.edu/>

INTERESTED IN BECOMING A SHOOTING SPORTS VOLUNTEER?

State 4-H Sponsored Training session is provided in different shooting sports disciplines according to availability and interest. Certification is provided following passing of test in any one discipline. The objective is to help shooting sports leaders become qualified to teach junior and senior 4-Hers proper techniques and safety when using a firearm. KY. The disciplines offered: Shooting Sports Coordinator, .22 Rifle/Air Rifle, .22 Pistol/Air Pistol. Black Powder, Shotgun, Archery and Hunter Challenge. Interested adults will have to complete youth protection guidelines. For more information please contact your County Extension Agent for 4-H Youth Development. Dates to be announced, it is normally held in October and March each year.

YHEC— YOUTH HUNTER EDUCATION CHALLENGE

The Kentucky Youth Hunter Education Challenge youth learn wildlife identification, orienteering, marksmanship and safety, this event lets youths apply what they've learned in their local hunter education class to practical use in the field. If you are interested in participating or being a coach please let our 4-H Shooting Sports Coordinator—Donnie Turner know.

Visit KY State 4-H Shooting Sports for complete list of rules and upcoming dates for invitational & state competitions: <http://4-h.ca.uky.edu/shooting-sports-information>

4-H Shooting Sports Teen Ambassador:

~Represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events; at donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts.

~Serve as spokespersons for the KY 4-H Shooting Sports program in their District and State -helping to make 4-H Shooting Sports programs more visible.

~Further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Cooperative County Extension Agents for 4-H Youth Development:

Dr. Kim Ragland, Boyle County - kragland@uky.edu	859-236-4484
David Gabbard, Lincoln County - david.gabbard@uky.edu	606-365-2447
Dana Anderson, Mercer County - dana.anderson@uky.edu	859-734-4378

Mercer County 4-H Sewing Club



Free!
9 years and up!
Learn how to sew or practice your skill
Leave with a completed item each time
Bring your own lunch

Meetings on
Saturdays
November 9
January 11
April 12

**10:00 am-
2:00 pm**

**Join our text
remind for updates
and to RSVP when
it's time**



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.



MERCER COUNTY 4-H

HOMESCHOOL 4-H CLUB

**FREE TO
ATTEND**



Join our Mercer County 4-H Homeschool Club as we do a variety of lessons, activities, trips, and more this year! An adult is expected to stay with their child for every meeting.

Scan the QR code to join →



**1ST WEDNESDAY
OF THE MONTH
@11:00 A.M.** & **3RD MONDAY
OF THE MONTH
@11:00 A.M.**

**Mercer County Extension Office
1007 Lexington Road**



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Disabilities accommodated with prior notification.

MERCER COUNTY 4-H

HOMESCHOOL CLUB

PROJECT FOCUSED



Every 1st Thursday of the month
12:00 - 1:00 pm
At Mercer County Extension Office
1007 Lexington Road



**PLEASE NOTE MUST RSVP
EACH MONTH SO WE HAVE
ENOUGH SUPPLIES BY
CALLING 859-734-4378**



**TO JOIN SCAN
THE QR CODE**



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