



Mercer County 4-H November 2023 NEWSLETTER

Mercer County Cooperative Extension Service
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2022-2023

MERCER COUNTY 4-H RECOGNITION EVENT

MONDAY, NOVEMBER 20, 2023
MERCER COUNTY
EXTENSION OFFICE
6:30 P.M.

**RSVP by completing
link - November 9**

If you have participated in 4-H clubs, 4-H camps/conferences, community service, speech & county demonstrations, honors achievement, awards trip winners, etc will be recognized. Youth and adults completing the link will get something and maybe multiple things based on your 4-H involvement. We will also be recognizing outstanding project leaders, contributors, and other special guests. The banquet will be serving a catered meal. The cost for the steak meal will be \$7.00 per adult (over 19) and youth are free.

YOUTH & VOLUNTEER PLEASE COMPLETE
PLEASE USE THIS LINK TO COMPLETE YOUR LEVEL OF
PARTICIPATION. THIS IS REQUIRED SO WE WILL PREPARE AWARDS
FROM THIS INFORMATION; THIS WILL ALSO BE THE RSVP FOR THE
BANQUET - <https://bit.ly/mercercbanquet23>



Mercer County 4-H November Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<p>1</p> <p>Home School Cloverbuds 12:00p.m. @Extension Office</p>	<p>2</p> <p>Home School 9+ 1:00p.m. @Extension Office Rabbit Club 6:00 @Extension Office</p>	<p>3</p>	<p>4</p> <p>Holiday One Stop Shop 9am-3pm @Extension Office</p>
<p>6</p> <p>Kindergarten & First grade Cloverbuds 3:00 - 4:30 @MCES</p>	<p>7</p> <p>Second Grade Cloverbuds 3:00 - 4:30 @MCES Archery 6:30 @Boyle Extension</p>	<p>8</p> <p>Teen Council 3:30 - 5:00 @Extension Office</p>	<p>9</p> <p>4th & 5th grade club 3:30 @Extension Office Horse Club 6:30 @Extension Office</p>	<p>10</p>	<p>11</p> <p>Outdoor Explorers 10am @Extension Office</p>
<p>13</p> <p>Legobuds 3:30 @Extension Office Shooting Sports Club Meeting 6:30 @Boyle Extension Office</p>	<p>14</p> <p>Beginning Cooking (4th and 5th Grade) 3:30 @Extension Office BB/Pellet 6:30 @Boyle Extension</p>	<p>15</p> <p>Burgin Cloverbuds 3:00 - 4:30 @Burgin Independent Shred Day 1:00-4:00 @Extension Office</p>	<p>16</p> <p>Salvisa Community Club 6:00 @Ruitian Building</p>	<p>17</p>	<p>18</p>
<p>20</p> <p>4-H Banquet 6:00 @Extension Office Art Club 3:30 @King Middle School</p>	<p>21</p> <p>Teen Cooking 5:30 @Extension Office Livestock Club 6:00 @Extension Office Archery 6:30 @Boyle Extension</p>	<p>22</p>	 <p>23</p> <p>Happy Thanksgiving!</p>	<p>24</p>	<p>25</p>
<p>27</p> <p>S.E.T. Club 6:00 @Extension Office Cloverbud Cooking 5:30 @Extension Office</p>	<p>28</p> <p>Cat Club 6:00 @Extension Office BB/Pellet 6:30 @Boyle Extension</p>	<p>29</p> <p>Third Grade Cloverbuds 3:00 - 4:30@MCIS</p>	<p>30</p> <p>Paper Crafts Club 6:00 @Extension Office</p>	<div style="border: 2px solid black; padding: 10px;"> <p>You MUST rsvp to each club, each month, to attend and to receive van pick up from Mercer or Burgin schools. Cloverbud Clubs are for youth in Kindergarten - third grades.</p> <p>Mercer County Extension Office 1007 Lexington Road</p> </div>	



JOIN MERCER COUNTY 4-H

Enrollment in Mercer County 4-H is a vital step to any level of participation in 4-H. Enrollment allows staff to provide more up-to-date and detailed information and better plan and program throughout the year.

Whether you plan on participating in a club, attend a workshop, or 4-H Summer Camp, enroll now to stay up-to-date.



**OPEN TO
YOUTH AGES
5-19 YEARS OLD
(Cloverbuds 5-8
year olds)**



**REGISTER ONLINE
<http://v2.4honline.com>
or
Complete form at
Extension Office**



**Facebook Page:
Mercer County 4-H (KY)**
 **Instagram:
mercer4hky** 



**Mercer Co. Extension
Office
1007 Lexington Road,
Harrodsburg, KY
859-734-4378**



**Enrollment is FREE
and most activities
are free or
scholarships available**

**To learn more visit us on
the web:
<https://mercer.ca.uky.edu/>**

3rd - 8th Grade Students - Mercer County 4-H will begin in September/October and have 4-H club meetings in the classroom during school time. All students will be 4-H members in their classroom. Students will come home with additional information in September. Each month we do educational activities in the classrooms.

Mercer County Cloverbud Clubs This Month



IN NOVEMBER

**CLUBS ARE FREE
TO ATTEND!**

Mercer County Extension Office
1007 Lexington road
(859)734-4378

**Cloverbuds is for kindergarten-
third grade. All Clubs require a
rsvp to attend**

**SAT
11**

**OUTDOOR
EXPLORERS CLUB**



↘ 10:00 - 11:00 @Office (Adult required to stay)

**MON
13**

LEGOBUDS CLUB



↘ 3:30 - 5:00 @Office

**WED
15**

**BURGIN
CLOVERBUDS**



↘ 3:00 - 4:30 @Burgin Independent

**MON
27**

**CLOVERBUD
COOKING CLUB**



↘ 5:30 - 6:30 @Office (Adult required to stay)

**Scan the qr codes attached to each club to join. Youth must have an
enrollment form filled out before attending their first club.**



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Individuals
accommodated
with prior notification.

Lexington, KY 40506

An equal opportunity organization

MERCER COUNTY

**How can we
serve you?**

Take a ten-minute
survey to help us develop
programs addressing
needs in our community.



go.uky.edu/serveKY

KENTUCKY  
COOPERATIVE EXTENSION

Extension Expansion Meeting

November 9 at 6:00pm



Join us to share your input
on programs and facility
needs! Pizza will be provided.



**Everyone is invited and
encouraged to attend!**



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
Mercer County

Mercer County Extension Office
1007 Lexington Road—Harrodsburg, KY 40330



America Recycles Day

Wednesday, November 15
1:00-4:00pm

In observance of America Recycles Day, Mercer County Extension Office will have **"The Shred Truck"** available for free to you!

Bring your old documents & sensitive papers to be recycled! Paper only. No electronics, paint, etc. Staples do not have to be removed but please take off any paper clips.

1007 Lexington Road
Harrodsburg, KY 40330

4-H SHOOTING SPORTS ARCHERY & BB PRACTICES



ARCHERY - NOVEMBER 7 & 21
BB/PELLET - NOVEMBER 14 & 28
6:30 P.M.

**BOYLE COUNTY EXTENSION OFFICE INDOOR
SHOOTING RANGE**
99 CORPORATE DRIVE, DANVILLE

OPEN TO YOUTH IN BOYLE, LINCOLN & MERCER COUNTIES

FOR YOUTH 9-19 YEARS OLD WHO ARE INTERESTED IN SHOOTING SPORTS. WE PROVIDE A SAFE LEARNING EXPERIENCE FOR ALL LEVELS OF SHOOTERS, BOTH THOSE INTERESTED IN COMPETITION AND THOSE INTERESTED IN LEARNING A NEW SPORT. YOUTH MEET FOR PRACTICE EVERY TUESDAY EACH MONTH AT THE BOYLE COUNTY COOPERATIVE EXTENSION SHOOTING RANGE

YOUTH LEARN MARKSMANSHIP, THE SAFE AND RESPONSIBLE USE OF FIREARMS, THE PRINCIPLES OF ARCHERY, AND MUCH MORE.

THE ACTIVITIES OF THE PROGRAM AND THE SUPPORT OF CARING ADULT LEADERS PROVIDE YOUNG PEOPLE WITH OPPORTUNITIES TO DEVELOP LIFE SKILLS, SELF-WORTH, AND CONSERVATION ETHICS.

To receive text reminds join by texting @boylemerc to #81010



MONTHLY CLUB MEETING
MONDAY, NOVEMBER 13
@ 6:30 PM
BOYLE CO. EXTENSION
OFFICE

**FOR MORE INFORMATION PLEASE CONTACT YOUR
COUNTY COOPERATIVE EXTENSION OFFICE**
BOYLE COUNTY - 859-236-4484
LINCOLN COUNTY - 606-365-2459
MERCER COUNTY - 859-734-4378



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Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Disabilities
accommodated
with prior notification.

**OVER 25
VENDORS**



YOU'RE INVITED!

HOLIDAY

ONE STOP SHOP

MERCER COUNTY EXTENSION SERVICE

1007 LEXINGTON ROAD,

HARRODSBURG, KY

859-734-4378



**SATURDAY,
NOVEMBER 4
9:00-3:00**

**\$6.00 LUNCH
AVAILABLE**

MERCER COUNTY



ADULT COUNTRY HAM PROJECT

- Participants will cure one ham over the course of the next eight months.
- The tentative date to start is January 15, 2024, participants receive their ham and are responsible for trimming and applying a curing mixture to each ham.
- The cure will be pre-made (from Finchville Farms) and will consist of salt, sugar, and spices.
- Hams will then be hung in the Mercer County Country Ham Barn and will be monitored for the next eight months.
- In May, participants will meet again and wash hams and rehang them in ham socks.
- Then in August, hams will be ready for consumption.

Workshop fee - \$55. (includes one ham, cure mix and supplies)

The deadline to sign-up will be 4:00 p.m. on Thursday, December 7, 2023.

Anyone interested in signing up please call the
Mercer County Cooperative Extension Service at 734.4378

The class is limited to 20 participants (One participant per household), If we have more than 20 sign-up for the class we will have a lottery drawing.



4-H Country Ham Project

- 4-H members (9-18 years old) will receive 2 hams to cure; they learn how to cure ham and hang their hams for 8 months.
- After the hams are cured, youth are required to give a presentation on a specific topic related to country hams.
- Youth are required to give a 3-5 minute presentation at the KY State Fair on August 15, 2024.
- Youth must get 6 hours of classroom instruction to compete at the State Fair. We will have monthly meetings after school at the Extension Office.
- Hams will then be hung and monitored in the Mercer County Country Ham Barn.

COST: \$70. includes 2 hams, cure mix & supplies

The deadline to sign up will be 4:00 p.m. on Friday, December 1, 2023

Any youth 9-18 years old interested in signing up, please stop by the Extension Office or call Mercer County Extension Service at 734-4378 for more information

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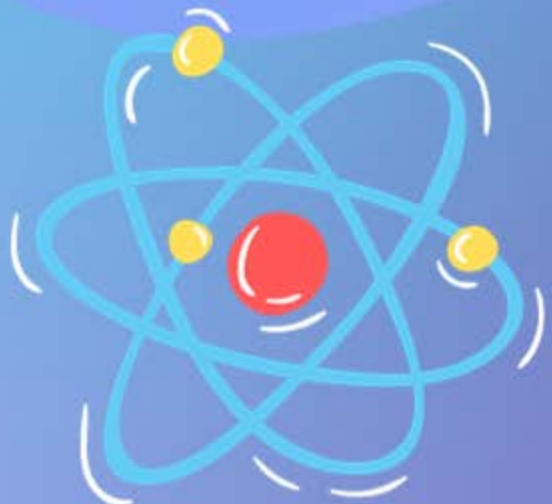
Mercer County 4-H S.E.T. Club



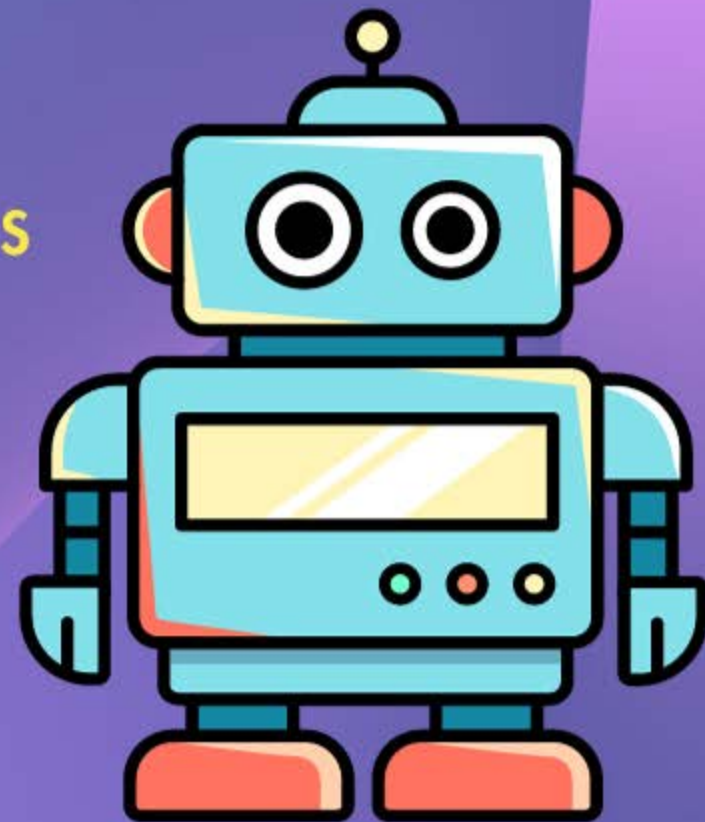
NOVEMBER 27 @ 6:00 P.M.

MERCER COUNTY EXTENSION OFFICE
1007 LEXINGTON ROAD, HARRODSBURG
859-734-4378

OPEN TO CLOVERBUD (5-8 YEARS)
PARENTS MUST STAY WITH CLOVERBUDS
AND 4-H AGE (9-18)



Science
Engineering
Technology



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4-H Youth Development
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A vibrant illustration of a circus tent with red and white vertical stripes. The tent is set against a dark blue background with red and white striped curtains on either side. A green sign with a red border and white dots is positioned above the tent, containing the text 'SAVE THE DATES 2024 4-H CAMP'. The tent's top is decorated with a yellow and red striped valance. A yellow starburst logo is centered on the tent's peak, and a green 4-leaf clover with white 'H's is centered on the tent's front. A yellow and red striped banner with blue and yellow streamers hangs across the tent's entrance. The overall scene is festive and celebratory.

**SAVE
THE DATES
2024 4-H CAMP**

MERCER/JESSAMINE

5-DAY CAMP

JUNE 17-21, 2024

CLOVERBUD

JUNE 28-30, 2024