4-H YOUTH DEVELOPMENT



Mercer County 4-H May 2025 NEWSLETTER



Mercer County Cooperative Extension Service Dana R. Anderson

Extension Agent for 4-H Youth Development 1007 Lexington Road, Harrodsburg, Kentucky 40330 Phone - 859-734-4378 Fax - 859-734-4379

Email - dana.anderson@uky.edu Web Address: http://mercer.ca.uky.edu



Mercer County
4-H Youth Development Staff:

Dana R. Anderson, Mercer County Extension Agent for 4-H Youth Development

Beth Maddox, Mercer County Extension 4-H Program Assistant

Lexington, KY 40506



5-Day Camp Fee \$275.00 4-H CAMP Mercer County JUNE 16-20, 2025

More information, visit us at: https://mercer.ca.uky.edu/ or Phone 859-734.4378

AFTERSCHOOL TRANSPORTATION TO EXTENSION OFFICE

Please notify the Extension Office if you need a ride to 4-H Club Meeting/Activities after school. Elementary youth must also send a note to school. YOU MUST CALL 734-4378 PRIOR to the Event. The Extension Van will make runs to pick up student at schools.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 Cloverbuds 3:30-5 @ Extension Archery 6:30 @ Boyle Extension	7 Wash Country Hams 1:30-5 @ Extension Office	8 Rabbit Club 6:00 @ Extension Office	9	10
11	Legobuds 3:30 @Extension Office	13 Beginning Cooking -3:30 Teen Cooking - 5:30 BB/Pellet Rifle 6:30 @Boyle Extension Shotgun/ .22 Rifle/ Pistol 6 @ Fish & Game Farm Harrodsburg, KY	14 County 4-H Teen Club 3:30 @ Extension Office	Horse Club 6:00 @ Extension Office	Small Engines Workshop 5:30-7:00 @ Extension Office	17
18	19 4-H Council Meeting 6:00 @ Extension Office	20 Art Club - 5:00-6:00 Livestock Club - 7:00 @ Adam's Farm Archery 6:30 @ Boyle Extension	21	22	23	24
25	one HAPPY ** one of the provide of	27 BB/Pellet Rifle 6:30 @Boyle Extension Shotgun/ .22 Rifle/ Pistol 6 @ Fish & Game Farm Harrodsburg, KY JC Training 4:00 @ Jessamine Extension	28	Natural Resources Club 6:00 @ Extension Office	30	31 Dairy Month Breakfast 7:00-10:30AM @ Extension Office

Mercer County
4-H
Livestock
Club



- Focus on: Beef, Dairy, Sheep, Goat & Swine
- Youth MUST have 6 hours of classroom instruction through 4-H activities to show livestock or compete in livestock events
- The Club will meet on the 3rd Tuesday of each month at 6:00 p.m. at the Mercer County Extension Office

May 20

UPDATE



Scan code to join text remind notification or text @livemer to 81010

Any adult interested in being a livestock leader, please contact the Mercer County Extension Office 859-734-4378

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Mercer County 4-H Natural Resources Club





Open to youth 9-18 years old



Youth will focus on forestry project: Leaf prints, Leaf Collections, Compass and Pacing, and more

Youth will also have the opportunity to compete at State competitions.

Scan the code to join the text remind

RSVP by Calling 859-734-4378

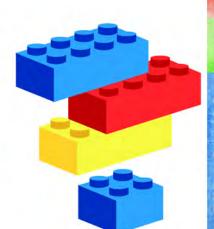
Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources



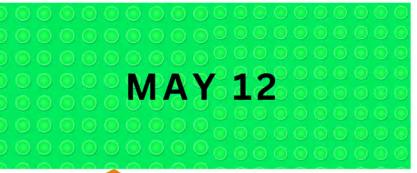
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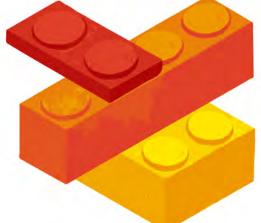
Youth will use Legos to build a specific item each month. Youth will then share their design with the entire group



Open to youth K-3rd grade

MEETS ON THE 2ND MONDAY OF THE MONTH AT THE MERCER COUNTY EXTENSION OFFICE 3:30-5:00 P.M.







TO JOIN TEXT REMIND SCAN THE QR CODE

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ART CIUB

Tuesday, May 20 5:00-6:00
Mercer County Extension Office
Open to youth 9 years old and up
MUST RSVP to the REMIND TEXT
to join text @4hart25 to 81010
Topic will be Clay Dragon Eye Sculptures

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Disabilities accommodated with prior notification

MERCER COUNTY FAIR 4-H FLORAL HALL

Mercer County Fair 560 Linden Ave, Harrodsburg, KY 40330 July 21-26, 2025

Pick your 4-H projects

Select your entries for 2025 review our 4-H Floral Hall Catalog and decide what you would like to enter.

Prepare before fair

- Visit our website for specific details regarding the registration process: https://mercer.ca.uky.edu/countyfair
- Pre-registration required www.mercerfairky.fairentry.com Deadline to enter is

 Wednesday, July 16 @ noon
- Be sure to have the catalog pulled up to refer to class requirements.
- No on-site registration is allowed. ■
- Mercer County Extension will print off your tags; you can pick them up prior at the Extension Office or day of entry at check-in at fair

EACH ENTRY WILL WIN PRIZE MONEY!!!



All 4-H participants will receive premium money for their project work:

- Blue ribbon \$4.00
- Red ribbon \$3.00
- White ribbon \$2.00
- Class Champion ribbon \$1.00 extra

4-H Floral Hall Dates:

- Sunday, July 20 Check-in projects 4:00-6:00 p.m.
- Monday, July 21 Check-in projects 8:00-11:00 a.m.
- Floral Hall is open to view exhibits refer to the website for times
 - Saturday, July 26 Pick-up 4-H Projects 9:00-11:00 a.m.
- 4-H youth can also enter entries in the open division of Floral Hall. Refer to the Open Floral Hall Catalog for details.



Contact Us: 859-734-4378

NERGER GUINTY FAR LIVESTOCK 2025 SHOWS

560 LINDEN AVENUE, HARRODSBURG, KY 40330



JULY 19 DAIRY SHOW

10:00 AM



6:00 PM

JULY 23





SWINE SHOW

9:00 AM

GOAT SHOW

1:00 PM

JULY 26



JULY 26 POULTRY & RABBIT SHOW

12:30 PM

BEEF SHOW

6:00 PM

JULY 28



Mercer County Fair and Horse Show

For more information, visit https://mercer.ca.uky.edu/countyfair



4-HSHOOTING SPORTS ARCHERY & BB PRACTICES





ARCHERY - MAY 6 & 20 BB/PELLET - MAY 13 & 27

6:30 P.M.

BOYLE COUNTY EXTENSION OFFICE INDOOR SHOOTING RANGE
99 CORPORATE DRIVE, DANVILLE



OPEN TO YOUTH IN BOYLE, LINCOLN & MERCER COUNTIES

FOR YOUTH 9-19 YEARS OLD WHO ARE INTERESTED IN SHOOTING SPORTS. WE PROVIDE A SAFE LEARNING EXPERIENCE FOR ALL LEVELS OF SHOOTERS, BOTH THOSE INTERESTED IN LEARNING A NEW SPORT. YOUTH MEET FOR PRACTICE EVERY TUESDAY EACH MONTH AT THE BOYLE COUNTY

COOPERATIVE EXTENSION SHOOTING RANGE

YOUTH LEARN MARKSMANSHIP, THE SAFE AND RESPONSIBLE USE OF FIREARMS, THE PRINCIPLES OF ARCHERY, AND MUCH MORE.

THE ACTIVITIES OF THE PROGRAM AND THE SUPPORT OF CARING ADULT LEADERS PROVIDE YOUNG PEOPLE WITH OPPORTUNITIES TO DEVELOP LIFE SKILLS, SELF-WORTH, AND CONSERVATION ETHICS.

To receive text reminds join by texting @boylemerc to #81010





FOR MORE INFORMATION PLEASE CONTACT YOUR COUNTY COOPERATIVE EXTENSION OFFICE

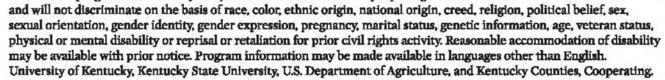
BOYLE COUNTY - 859-236-4484 LINCOLN COUNTY - 606-365-2459 MERCER COUNTY - 859-734-4378

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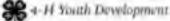






Boyle, Lincoln & Mercer County 4-H Shooting Sports Summer 2025 Schedule





Archery, Rifle, Black Powder, Shotgun/Trap & Pistol

Ages 9-19

Join one of the state's finest sports programs. 4-H Shooting Sports teaches youth orienteering skills, hunter safety, firearm safety, wildlife ID and general hunting skills. Youth learn to participate in shooting sports safely. Training conducted by Certified Shooting Sports Instructors with state and national credentials.

In order to compete in 4-H Shooting Sports, youth must attend 50% of the scheduled practices in order to compete at State 4-H Competition that is held in September 13-14, 2025. Also the 4-H eligibility roster for state deadline is June 20, 2025, which means they must start practicing prior to June 20. Please note: Refer with your specific county for enrollment details. Parents must attend the first meeting/practice session with their child and receive safety protocol with 4-H Shooting Sports Coaches. Coaches will then make the decision if parents must attend future practice sessions.

CLASS	LOCATION	CLASS MEETING DATES/TIMES				
Archery (1st & 3rd Tuesday)	Boyle County Extension Office, indoor shooting range	May 6 & 20 @ 6:30 pm	June 3 & 17 @ 6:30 p.m.	July 1 & 15 @ 6:30 p.m.	August 5 & 19 @ 6:30 p.m.	
Shotgun, 22 Rifle, .22 Pistol (2nd & 4th Tuesday)	Mercer Co. Fish/Game Club, Fish & Game Farm Rd Harrodsburg, KY	May 13 & 27 @ 6:00 p.m.	June 10 & 24 @ 6:30 p.m.	July 8 & 22 @ 6:30 p.m.	August 12 & 26 @ 6:30 p.m.	
B.B. & Pellet (2nd & 4th Tuesday)	Boyle Co. Extension Shooting Range	May 13 & 27 @ 6:30 p.m.	June 10 & 24 @ 6:30 p.m.	July 8 & 22 @ 6:30 p.m.	August 12 & 26 @ 6:30 p.m.	
Black Powder (1st & 3rd Monday)	Mercer Co. Fish/Game Club, Fish & Game Farm Rd Harrodsburg, KY	May 5 & 19 @ 6:00 p.m.	June 2 & 16 @ 6:30 p.m.	July 7 & 21 @ 6:30 p.m.	August 4 & 18 @ 6:30 p.m.	

- TIMES MAY BE ADJUSTED PENDING ON THE NUMBER OF PARTICIPANTS, PRIOR NOTIFICATION WILL BE SENT
- * MEETINGS WILL BE CANCELLED IF WEATHER IS BAD, TEXT MESSAGES WILL BE SENT.

To receive text message reminders about shooting sports please text to this number 81010 this message @boylemerc or online remind.com/join/boylemerc

For more information contact your specific County Cooperative Extension Office Boyle Co. Office 236-4484 Lincoln Co. Office 606-365-2459 Mercer Co. Office 734-4378 Boyle County Cooperative Extension Office is located at 99 Corporate Drive, Danville, KY behind the Bluegrass Community College

There is no cost to participate, you may have to pay for ammunition or bring your own. If you have equipment you may bring it, it does need to be unloaded and in a case. We have equipment for those who do not have any. Please follow Boyle, Lincoln, Mercer 4-H Shooting Sports or Mercer County (KY)



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Hope For Harrodsburg Food Pantry



COLLECTION BOX

@ MERCER COUNTY EXTENSION OFFICE

JUNE 16-20, 2025

DROP-OFF LOCATION

Mercer County Extension Office 1007 Lexington Rd Harrodsburg, KY 40330



1 in 5 children in Mercer County Struggle with hunger Over 5,000 people in Mercer County face daily challenges accessing meals

Monetary donations

Your donations make a direct impact on local families in need! Supports a family's access to nutritious meals for several days

Set Up a Recurring Donation

- Help keep our pantry stocked year-round by setting up a monthly or quarterly donation
- Your ongoing support ensures that our community continues to receive the help they need
- Individuals, businesses, churches, organizations, and local governments can make a lasting difference by contributing regularly to keep the panty full and available for all who rely on it

Tax- Deductible Donations

Monetary donations are tax-deductible, making your contributions not only impactful to those in need but also beneficial for your tax filings

DROP-OFF LOCATION



Hope for Harrodsburg Food Pantry 116 E Broadway St Harrodsburg, KY 40330

ITEMS NEEDED

- Canned Veggies, Fruits & Soups
- Pasta & Rice
- Cereal, Granola & Fruit Bars
- Canned Meats (tuna, chicken, etc.)
- Peanut Butter & Jelly
- Baby Food & Formula (No glass jars please)

For More Information & Drop off times:

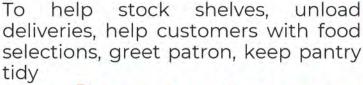
517-398-1471 (Patsy Owens) patsy@hopeforharrodsburgfoodpantry.org

Website:

hopeforharrodsburgfoodpantry.org

Hope for Harrodsburg Food Pantry

Volunteers Needed



Support your Community

Requirements

- Sign up to volunteer on your schedule
- Enjoy assisting others
- Ready to be placed anywhere
- 16 years and older

Benefits

- · Share the word
- Connect with the community
- Find Friends
- Advance your neighbors

Register by Email

patsy@hopeforharrodsburgfoodoantry.org

Pantry Hours:

Tuesday 3pm- 7pm Thursday 10am-2pm Friday 10am- 2pm

For More Info

Patsy Owens 517-398-1471

Address of Food Pantry

116 E Broadway St, Harrodsburg, KY 40330

HOW YOUR \$10 AG TAG BUILDS BOUNDLESS FUTURES



KENTUCKY FFA

Provides travel scholarships for students and chapters competing at the National FFA Convention.

Offers grant opportunities for local chapters to enhance classrooms and communities.

KENTUCKY 4-H

Creates hands-on learning experiences, builds friendships, and fosters growth through **4-H Camp**.

Supports **skill development** through judging activities, 3-D design, and community projects.

100% TO AG

100% of Ag Tag funds are evenly split between Kentucky 4-H, Kentucky FFA, and Kentucky Proud.

Half of the funds for 4-H and FFA are returned to the originating counties.

KENTUCKY PROUD

Funds **scholarships** for programs like Athletes in Agriculture.

Makes events like the

Kentucky State Fair and

North American International

Livestock Exposition possible.



Mercer County Extension Office 1007 Lexington Rd Harrodsburg, KY 40330



FREE Provided

SUMME DAY CAMP

Mercer County 4-H

We will be focusing on projects that can be entered into Floral Hall at the Mercer County Fair

Scan below to Sign up





4-H Day Camp 9-12 Year Olds July 8-9,2025

9:00 A.M. - 3:00 P.M.

Limited spots available



Cloverbud Day Camp

6-8 Year Olds July 10-11,2025 9:00 A.M. - 3:00 P.M.

BABYSITING 64-14-6



JULY 14-15, 202

8:30 A.M. - 4:30 P.M.

Who: Any student 13 years old or older Cost: FREE Lunch will be provided



- Prepare meals and Snacks
- Childhood
 - Development
- Activities/
 - Crafts
- CPR and first aid

Limited spots available



LOCATION:

Mercer County Extension Office 1007 Lexington Rd Harrodsburg, KY 40330

Students MUST attend both days to become a certified sitter

BELOW





Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development nmunity and Ec

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Lowkey

Participants will gain skills and knowledge such as:



Cooking & **Food Safety**



Personal **Finance**



Housekeeping 101



Vehicle Care & Safety



Lunch will be provided

Cost: FREE

Location

July 28-29, 2025

10th grade students

8:30 A.M. - 4:30 P.M.

Who: Incoming 8th, 9th, &

This will be a 2 day clinic. Participants are expected to attend both days of the clinic.

> Mercer County Extension Office 1007 Lexington Rd Harrodsburg, KY 40330

Scan QR Code to Sign-up: **Limited Spots Available**



Sewing Basics



Laundry & **Dishes**



Cooperative



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Program sponsored by Mercer County Extension Office and Mercer County

Extension Service

Family Resource and Youth Service Center



Engine Workshop

Friday, May 16, 2025 5:30-7:00 p.m. Mercer County Extension Office, 1007 Lexington Road, Harrodsburg

- For youth ages 9-19 years old
- Youth will learn the basics of small engines
- Hands-on FREE workshop, will meet monthly thru May on the 3rd Friday.



MUST RSVP by calling: (9)



859-734-4378

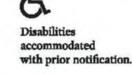
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H Cooking Clubs

L-H Foods Club

Open to youth 9-11 year olds 1st/2nd year in foods club The club meets monthly on the 2nd Tuesday of the month after school @ Mercer Co. Extension Office 3:30-5:00 p.m.

The number of youth is limited Please RSVP Every month 859-734-4378

May 13

Scan the code to join the text remind

L-H Teen Cooking Club

Open to youth 12 + year olds, Advanced skill level The club meets monthly on the 2nd Tuesday of the month Mercer Co. Extension Office 5:30 - 7:00 p.m.

The number of vouth is limited Please RSVP Every month 859-734-4378

May 13





Scan the code to join the text remind



Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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MERCER COUNTY
DAIRY SHOW

DAIRY MONTH BREAKFAST FUNDRAISER





JOIN US ON SATURDAY, MAY 31

7:00 - 10:30 AM

MERCER COUNTY
EXTENSION OFFICE
1007 LEXINGTON RD
HARRODSBURG

MORE INFO CALL:
CALL (859) 734-4378
\$5.00 - PAY AT THE DOOR
PROCEEDS TO SUPPORT MERCER
COUNTY FAIR DAIRY SHOW

CLOVERBUDS AFTERSCHOOL



1ST TUESDAY OF EACH MONTH

MAY 6



May we will be making a Mother's Day gift

RSVP by Calling (859) 734-4378

Ages: Kindergarten to Third Grade

3:30-5:00

Text to 81010 with message

@clovermer to join Cloverbud

Afterschool text remind and RSVP
for club meetings or scan qr code.





AT THE MERCER COUNTY EXTENSION OFFICE

1007 LEXINGTON ROAD HARRODSBURG

MUST RSVP TO ATTEND FREE TO ATTEND SNACK PROVIDED

FOR QUESTIONS CALL (859)734-4378

Lexington, KY 40506



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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Developmen

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MERCER COUNTY 4-H

4-HJEEN CLUB



OPEN TO ANY YOUTH IN MIDDLE SCHOOL & HIGH SCHOOL

LEADERSHIP OPPORTUNITIES

WEDNESDAY, MAY 14

LEADERSHIP DEVELOPMENT

3:30-5:00 PM @

MERCER COUNTY EXTENSION OFFICE

1007 LEXINGTON ROAD,

HARRODSBURG

TO GET TEXT MESSAGE
REMINDERS TEXT
81010 AND ENTER
@TEENMER

IF YOU NEED A RIDE FROM SCHOOL CALL 859-734-4378

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

MERCER COUNTY 4-H

RABBIT



THURSDAY, MAY 8
6:00 P.M.
MERCER COUNTY EXTENSION OFFICE

WE WILL BE PARTNERING WITH KING MIDDLE SCHOOL FFA.
THE CLUB WILL BE FOCUSING ON THE CARE OF RABBITS,
SHOWMANSHIP, AND MORE.

OPEN TO ALL AGES - CLOVERBUDS MUST HAVE A PARENT WITH THEM FOR THE MEETINGS



if you plan on showing rabbits at the 4-H Show, you MUST have 6 hours of classroom instruction through approved 4-H activity.



Lexington, KY 40506

to receive club updates please text @rabbitmer to #81010

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4-H Community
Service
Scholarship
Program

Mercer County Cooperative Extension Service 1007 Lexington Road Harrodsburg, KY 859-734-4378 http://mercer.ca.uky.edu Any youth interested in receiving financial assistance to attend a 4-H activity (such as camp) may apply for scholarships.

The Community Service scholarship is based on the youth completing community service work. For every 10 hours of service, the youth can receive a \$50.00 scholarship.

The guidelines are as follows:

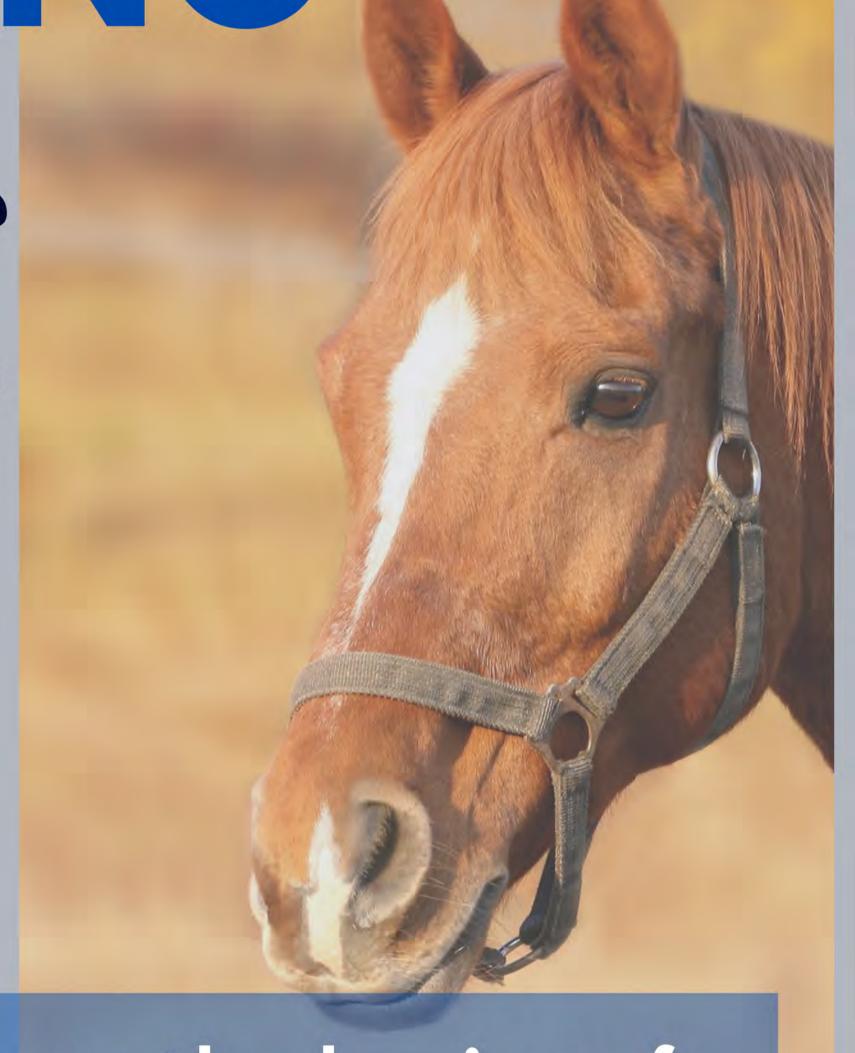
- 1. Youth cannot receive more than THREE scholarships.
- 2. The calendar year for the program is July 1-June 30.
- 3. All community service work must be done for a non-profit agency or completed with a group community service project.
- 4. All community service hours must be completed and submitted to the Extension Office 10 days before the 4-H activity/event.

Forms can be found at our website or obtained from the Extension Office.

4-HHORSE CLUB A SECONDARY OF THE PROPERTY OF T

3rd Thursday of each month @ Mercer Co. Extension Office 6:00 p.m.

May 15



Youth will learn the basics of horsemanship, horse health, equine related careers and more. Open to youth 9 -18 years old

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