

4-H YOUTH DEVELOPMENT



UK Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky.

Mercer County 4-H February 2025 NEWSLETTER

Mercer County Cooperative Extension Service
Dana R. Anderson
Extension Agent for 4-H Youth Development
1007 Lexington Road, Harrodsburg, Kentucky 40330
Phone - 859-734-4378 Fax - 859-734-4379
Email - dana.anderson@uky.edu
Web Address: <http://mercerc.ca.uky.edu>

Public Notification of Procedure for Filing a Complaint

The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546.

**AMPLIFY
KENTUCKY 4-H** 

Mercer County 4-H Youth Development Staff:

A handwritten signature in black ink, appearing to read 'Dana R. Anderson'.

**Dana Anderson, Mercer County Extension
Agent for 4-H Youth Development**



February 2025



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 4-H Camp Applications Open - Online Applications	4 Livestock Fair Committee Meetings @ Extension Office Archery 6:30 @Boyle Extension	5	6	7 History Day at State Capital Frankfort	8
9	10 Insect Club 3:30 @ Extension Office Legobuds 3:30 @Extension Office Shooting Sports Club 6:00 @Boyle Extension	11 Homeschool Club 11:00 am @Extension Office Beginning Cooking 3:30 @Extension Office Teen Cooking 5:30 @Extension Office BB/Pellet Rifle/Pistol 6:30 @Boyle Extension	12 County 4-H Teen Club 3:45 @ Extension Office	13 Horse Club 6:00 @ Extension Office	14	15 Art Club 10:00 am @ Extension Office
16	17 Area Teens 10:00 a.m. - Woodford Co. Extension STEM Club 6:00 @ Extension Office	18 Livestock Club 6:00 @Extension Office Archery 6:30 @Boyle Extension	19	20 Camp Leaders Meeting 5:30 @ Jessamine Extension Office	21 Small Engines Workshop 5:30-7:00 @ Extension Office Deadline to register for Demonstration Contest Online Link	22
23	24 Leadership Luncheon 12:00 @ Extension Office Shooting Sports Coaches Certification Deadline	25 4-H Demonstration Contest 5:00 -8:00 Mercer Co. Extension BB/Pellet Rifle/Pistol 6:30 @Boyle Extension	26	27 Rabbit Club 6:00 @ Extension Office	28 C3/C4 Area Teen Retreat North Central 4-H Camp	



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

4-H Youth Development



**Camp
Fee
\$275.00**

SET SAIL ON AN ADVENTURE

4-H CAMP

MERCER & JESSAMINE

JUNE 16-20, 2025

More information: mercercamp.ca.uky.edu or (859)734-4378

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.



CLOVERBUD CAMP

JUNE 27-29, 2025

NORTH CENTRAL 4-H CAMP

A CAMP JUST FOR OUR 6 TO 8 YEAR OLDS



**CLOVERBUD
CAMP FEE:
\$175**



**APPLICATIONS WILL BE OPEN ON FEBRUARY 3, 2025
APPLICATIONS ARE ONLINE THIS YEAR. VISIT OUR
WEBSITE - MERCER.CA.UKY.EDU FOR A LINK
**** NO PAPER COPIES**

**PAYMENT CAN BE DONE ONLINE (WITH AN ADDITIONAL FEE) OR CAN
BE DROPPED OFF AT MERCER COUNTY COOPERATIVE EXTENSION
OFFICE,**

1007 LEXINGTON ROAD, HARRODSBURG, KY



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

C3/C4 4-H Teen Retreat 2025



✓ February 28–March 2, 2025

✓ Cost – \$90.00 8th–12 graders

✓ North Central 4-H Camp

✓ Deadline February 14, 2025



Contact 859-734-4378



TEEN CONFERENCE

**FIND YOUR SPARK
AND BUILD FRIENDSHIPS**



**June 10 – 13, 2025 @
University of KY Campus**

About Our Event

Kentucky 4-H Teen Conference is a comprehensive leadership development event tailored for high school (including incoming 9th graders) 4-H members. This conference is designed to provide youth with a multi-faceted experience that combines educational workshops, leadership training, community service, and social activities.

JOIN US!

CONTACT YOUR Dana Anderson,
Mercer County Extension Agent
for 4-H Youth Development

COST: \$300.00
Scholarships available

CALL
859-734-4378

Event Highlights

Majors

These workshops are held on the University of Kentucky campus, offering a unique opportunity for youth to experience college life and explore the academic resources available at University of Kentucky.

Leadership Minor

Focuses on developing essential leadership skills through targeted activities and discussions

Day of Service

Participants engage in community service projects throughout Lexington

Social Activities

These activities include CLOVER Fest, a formal dance, dorm life experience, and area night-out events. These events provide a fun and relaxed environment for youth to connect with their peers.

4-H Cooking Clubs

4-H Foods Club

Open to youth 9-11 year olds
1st/2nd year in foods club

The club meets monthly on the 2nd Tuesday of the month
after school @ Mercer Co. Extension Office
3:30-5:00 p.m.

The number of youth is limited
Please RSVP Every month 859-734-4378

February 11
March 11

April 15
May 13



Scan the code to join the text remind

FREE

4-H Teen Cooking Club

Open to youth 12 + year olds, Advanced skill level
The club meets monthly on the 2nd Tuesday of the month
Mercer Co. Extension Office
5:30 - 7:00 p.m.

The number of youth is limited
Please RSVP Every month 859-734-4378

February 11
March 11

April 15
May 13



Scan the code to join the text remind

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Mercer County 4-H Sewing Club



**Saturday, March 15, from 10:00-2:00
@ Mercer County Extension Office
MUST RSVP by calling 859-734-4378**

Open to youth 9 years and up!

**Learn how to sew or
practice your sewing skills.**

**March 15 meeting - pillow case
April 12 meeting - pajama pants
Bring your own lunch**

**Join our text
remind for updates
and to RSVP when
it's time**



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.



Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky.



18 USC 707

4-H ART CLUB

Saturday, February 15

10:00-11:30

**Mercer County Extension Office
Open to youth 9 years old and up
MUST RSVP to the REMIND TEXT
to join text @4hart25 to 81010
Topic will be a blacklight art project**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

MERCER COUNTY 4-H



RABBIT CLUB

THURSDAY, FEBRUARY 27

6:00 P.M.

MERCER COUNTY EXTENSION OFFICE



WE WILL BE PARTNERING WITH KING MIDDLE SCHOOL FFA.

THE CLUB WILL BE FOCUSING ON THE CARE OF RABBITS,
SHOWMANSHIP, AND MORE.

OPEN TO ALL AGES - CLOVERBUDS MUST HAVE A PARENT
WITH THEM FOR THE MEETINGS



if you plan on showing rabbits at the 4-H Show, you MUST have 6 hours of classroom instruction through approved 4-H activity.



to receive club updates please text @rabbitmer to #81010

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.



CAT CLUB



February 17 **April 21**
March 17 **May**



@ 6:00 p.m.



Mercer Co. Extension
1007 Lexington Rd
Harrodsburg, KY
859-734-4378

You will get to have hands-on experiences while learning about domestic cats and their wild cat cousins as well

Open to both Cloverbuds and regular 4-H Members

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities accommodated with prior notification

4-H HORSE CLUB MEETING



**3rd Thursday of each
month @
Mercer Co.
Extension Office
6:00 p.m.**

**February 20
March 20
April 17
May 15**



**Youth will learn the basics of
horsemanship, horse health,
equine related careers and more.
Open to youth 9 -18 years old**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Mercer County 4-H Livestock Club



- Open to all youth 6-18 years old
 - Focus on: Beef, Dairy, Sheep, Goat & Swine
 - Youth **MUST** have 6 hours of classroom instruction through 4-H activities to show livestock or compete in livestock events
 - The Club will meet on the 3rd Tuesday of each month at 6:00 p.m. at the Mercer County Extension Office
- February 18 April 15
March 18 May 20



Scan code to join text remind notification.

Any adult interested in being a livestock leader,
please contact the
Mercer County Extension Office 859-734-4378

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Mercer County 4-H Insect Club

Monday, February 10
3:30-5:00 p.m.
Mercer Co. Extension
Office



*The club is open to youth
9 years old and up.
Come explore that vast world of insects.
This club is an introductory to insects.*

**YOU MUST RSVP FOR THIS CLUB,
please call 859-734-4378 with name and cell number**

The club will meet monthly on the 2nd Monday of each month. Limited spots are available and no walk-ins; once full, we will have a waiting list. Transportation is available from the schools

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

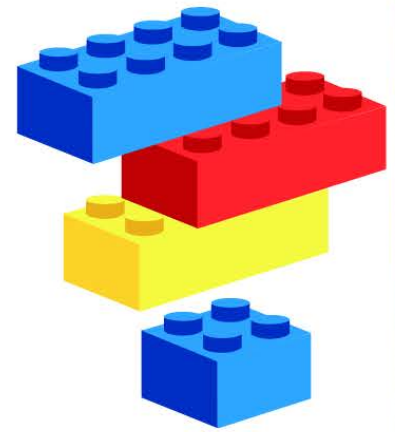
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

LEGO BUDS

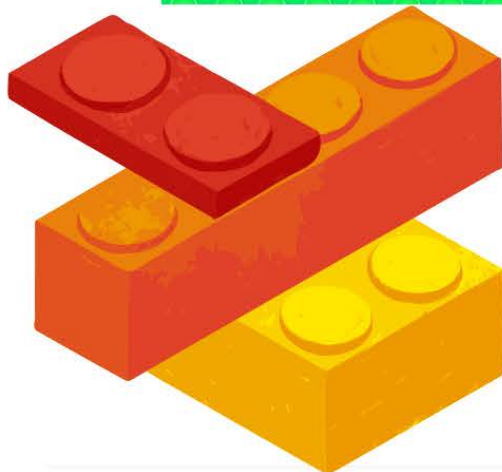
Youth will use Legos to build a specific item each month. Youth will then share their design with the entire group



Open to youth K-3rd grade

MEETS ON THE 2ND MONDAY OF THE MONTH
AT THE MERCER COUNTY EXTENSION OFFICE
3:30-5:00 P.M.

FEBRUARY 10
MARCH 10
APRIL 14
MAY 12



TO JOIN TEXT
REMINDE
SCAN
THE QR CODE

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

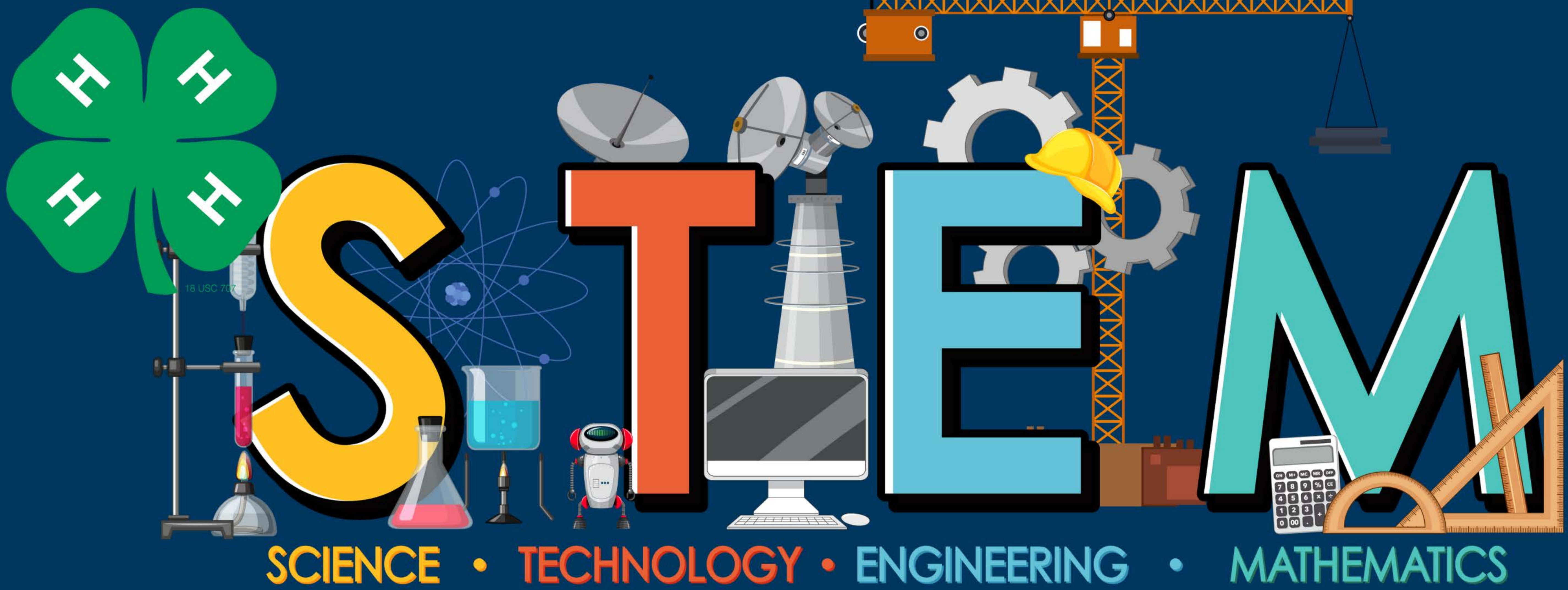
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

MERCER COUNTY 4-H



**YOUTH WILL FOCUS ON HANDS
ON SCIENCE BASED ACTIVITIES**

**OPEN TO ALL AGES 6-18
YOUTH 6-8 MUST HAVE ADULT STAY**

**CLUB MEETS ON THE 4TH MONDAY OF THE MONTH
MERCER COUNTY EXTENSION OFFICE**

FEBRUARY 24		APRIL 28
MARCH 24	6:00 P.M.	MAY 26

**@ MERCER COUNTY EXTENSION OFFICE
1007 LEXINGTON ROAD, HARRODSBURG, KY**

**SCAN CODE TO JOIN TEXT REMIND
NOTIFICATION**



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.



Small Engine Workshop



Friday, February 21, 2025
5:30-7:00 p.m.

Mercer County Extension
Office, 1007 Lexington Road,
Harrodsburg

- For youth ages 9-19 years old
- Youth will learn the basics of small engines
- Hands-on FREE workshop, will meet monthly thru May on the 3rd Friday.



MUST RSVP by calling :  **859-734-4378**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.



4-H Shooting Sports Program Coaches Certification

Volunteers provide leadership to teach youth the proper techniques and safety when using a firearm or bow.

The disciplines in the 4-H program:

Shotgun (12 and 20 gauge)

Rifle (.22 cal. Bolt action, Air and BB)

Pistol (Air and .22 cal.)

Muzzleloader (Rifle and Pistol)

Archery (Compound Bare and Recurve,
Bow Hunter and Target)

Hunter Challenge



Volunteers will be required to complete the application and youth protection screening process it does take time to complete.

For More Information:

<https://4-h.ca.uky.edu/shooting-sports-information>

DEADLINE TO REGISTER:

Monday, February 24, 2025

For more information contact

Mercer County 4-H - 859-734-4378

Boyle County 4-H - 859-236-4484

Lincoln County 4-H - 606-365-2459

Training will be held in
person on

**March 28-30, 2025 at Lake
Cumberland 4-H Camp**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disability
accommodated
with price notification.

4-H SHOOTING SPORTS ARCHERY & BB PRACTICES

ARCHERY - FEB. 4 & 18, MARCH 4 & 18
BB/PELLET - FEB. 11 & 25, MARCH 11 & 25
6:30 P.M.

**BOYLE COUNTY EXTENSION OFFICE INDOOR
SHOOTING RANGE**
99 CORPORATE DRIVE, DANVILLE

OPEN TO YOUTH IN BOYLE, LINCOLN & MERCER COUNTIES

FOR YOUTH 9-19 YEARS OLD WHO ARE INTERESTED IN SHOOTING SPORTS. WE PROVIDE A SAFE LEARNING EXPERIENCE FOR ALL LEVELS OF SHOOTERS, BOTH THOSE INTERESTED IN COMPETITION AND THOSE INTERESTED IN LEARNING A NEW SPORT. YOUTH MEET FOR PRACTICE EVERY TUESDAY EACH MONTH AT THE BOYLE COUNTY COOPERATIVE EXTENSION SHOOTING RANGE

YOUTH LEARN MARKSMANSHIP, THE SAFE AND RESPONSIBLE USE OF FIREARMS, THE PRINCIPLES OF ARCHERY, AND MUCH MORE.

THE ACTIVITIES OF THE PROGRAM AND THE SUPPORT OF CARING ADULT LEADERS PROVIDE YOUNG PEOPLE WITH OPPORTUNITIES TO DEVELOP LIFE SKILLS, SELF-WORTH, AND CONSERVATION ETHICS.

To receive text reminds join by texting @boylemerc to #81010

MONTHLY CLUB MEETING
MONDAY, FEB 10 & MARCH 10
@ 6:30 PM
BOYLE CO. EXTENSION OFFICE

**FOR MORE INFORMATION PLEASE CONTACT YOUR
COUNTY COOPERATIVE EXTENSION OFFICE**
BOYLE COUNTY - 859-236-4484
LINCOLN COUNTY - 606-365-2459
MERCER COUNTY - 859-734-4378

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



WANTED

REALITY STORE VOLUNTEERS



REALITY STORE
WEDNESDAY, MARCH 19, 2025
@ KING MIDDLE SCHOOL GYM
8TH GRADE STUDENTS
FROM KMS & BURGIN

VOLUNTEER ROLE:

TO VOLUNTEER:

<https://bit.ly/25reality>
or call 859-734-4378

email: dana.anderson@uky.edu



- No experience necessary
- Individuals needed to work in a booth
- Guide sheets and materials will be available
- In order to offer this program for the students, we need a minimum of 50+ volunteers. We **NEED** your help



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities accommodated with prior notification.

HOW YOUR \$10 AG TAG BUILDS BOUNDLESS FUTURES



KENTUCKY FFA

Provides travel scholarships for students and chapters competing at the **National FFA Convention**.

Offers grant opportunities for local chapters to enhance **classrooms and communities**.

KENTUCKY 4-H

Creates hands-on learning experiences, builds friendships, and fosters growth through **4-H Camp**.

Supports **skill development** through judging activities, 3-D design, and community projects.

100% TO AG

100% of Ag Tag funds are evenly split between Kentucky 4-H, Kentucky FFA, and Kentucky Proud.

Half of the funds for 4-H and FFA are returned to the originating counties.

KENTUCKY PROUD

Funds **scholarships** for programs like Athletes in Agriculture.

Makes events like the **Kentucky State Fair and North American International Livestock Exposition** possible.

POSTER & ESSAY CONTEST



KENTUCKY
DEPARTMENT OF
AGRICULTURE

2025 Theme: "Kentucky Agriculture makes me proud"

Eligibility:

- The poster and essay contests are open to all Kentucky students grades K through 12.
- Students may submit either a poster, essay, or digital submission about the theme for the contest. Only one entry per student.
- All artwork/digital entries must include the theme somewhere within the artwork.
- The theme needs to be the title of the essay.
- Each submission must be accompanied by a completed entry form taped or glued to the back of the entry. No staples.
- All artwork and writing material must be exclusively student-created.
- Digital entries can include photos, clip art, or original electronic art.
- Each statewide grade winner and one digital art winner will receive cash prizes \$\$\$\$ and be recognized at the 2025 Poster and Essay Awards Ceremony, date and location TBD.
- Essays, posters, or digital entries may be featured in various department publications, online, and special events, including the 2025 Kentucky State Fair.
- Entries become the property of the KDA/KyAEC and may be used at events and in publicity materials. Entries are not guaranteed to be returned.

More Information:

To see specific criteria for the poster and essay requirements, please visit the website: <https://www.kyagr.com/marketing/poster-essay-contest.html>

For more information, contact Bethany Mattingly, Kentucky Department of Agriculture by phone at (502) 782-4125 or by email at bethany.mattingly@ky.gov



Deadline

Entries must be postmarked by
Monday, March 7, 2025

Please mail entries to:
Kentucky Department of Agriculture,
Poster and Essay Contest,
111 Corporate Drive
Frankfort, KY 40601

DUSTIN WORTHINGTON

"I LOVE COWS"

ESSAY CONTEST



Want to win a young Cow or Heifer?

Applicants must be an active member of
4-H or FFA

Open to any youth in Kentucky

Application Deadline - March 7

Awards Program - April 4th @
Mercer Co. Extension Office



Dustin Worthington
1982-2000



Applications are available online

<https://bit.ly/25ilovecows> or visit the Dustin
Worthington "I Love Cows" Website for more information:

www.dustinworthingtonmemorial.org

Anyone who has an interest in the cattle industry, 4-H or FFA is
asked to contribute to the fund.

Contributions to the Memorial Fund please mail to:

Dustin Worthington "I Love Cows" Memorial Fund, 436 Arrowhead
Road, Harrodsburg, Kentucky 40330



Questions please contact
Dena Worthington
859-612-7260

