



# Mercer County 4-H Leadership Award

Name (first) \_\_\_\_\_ (Middle) \_\_\_\_\_ (last) \_\_\_\_\_

Address: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ School \_\_\_\_\_

Grade \_\_\_\_\_ Birth date \_\_\_\_\_ Age \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Years in 4-H \_\_\_\_\_

**A. List your 4-H Leadership roles for the past year in the county/area/state:**

List 4-H Offices you have held and committees on which you have served. Designate level of participation and give you specific responsibility. Identify was level: local (L), county (C), area (A), state (S) and national (N) level.

**Example: Beef 4-H Club - Float Committee - Plan Holiday Float - L**

Club/ Group	Office/ Committee	Responsibility	Level

**B. Other Experience in 4-H Leadership this past year:**

Give the number of members in the 4-H club or group with whom you worked, the number you assisted and your specific responsibility. List by year, starting with your first year of participation.

**Example: Salvisa 4-H Club - 2 - Showed another member how to do a craft**

*project.*

Activity/Club	Number Assisted	Responsibility as Leader

C. Attach 1 page essay on: How has your 4-H leadership experiences contributed to your personal development?